

Invited Speakers

Juan Manuel Burgos, Universidad CEU - San Pablo, Spain.

Chantal Delsol, University of Marne-La-Vallée, France.

Dominic Farrell, LC, Pontifical Athenaeum Regina Apostolorum, Italy.

Martyna Koszkało, University of Gdansk, Poland.

Ryszard Antoni Legutko, European Parliament.

Margarita Mauri Alvarez, Universitat de Barcelona, Spain.

Piotr Mazurkiewicz, Cardinal Stefan Wyszyński University, Poland.

Alice Ramos, St. John University, U.S.A.

Joseph Rice, Seton Hall University, U.S.A.

Oliver Roy, European University Institute, Florence, Italy.

Josef Maria Seifert, Gustav Siewerth Akademie, Germany.

Manfred Spieker, Universität Osnabrück, Germany.

Bogdan Szlachta, Jagiellonian University in Krakow, Poland.

Stelios Virvidakis, National and Kapodistrian University of Athens, Greece.

Organizers:
Michał Gierycz, Elisa Grimi.



European Society for Moral Philosophy

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Conference Location

Cardinal Wyszyński University
ul. Wóycickiego 1/3, bud. 23, 01-938
Warsaw, Poland.

Paul Klee, Polyphony, 1932. Emanuel
Hoffman Foundation, Basel, Switzerland

Cardinal Wyszyński University Warsaw - POLAND



THURSDAY

OCT. 18TH

14.00: Registration and welcome

14.30 – 16.00: FIRST PANEL

Chair: Elisa Grimi

Margarita Mauri Alvarez, “The Passion of Hope”

Josef Maria Seifert, “Is Hope Morally Good?”

16.00 – 16.30: Coffee Break

16.30 – 18.00: SECOND PANEL

Chair: Damiano Bondi

Piotr Mazurkiewicz, “Can Politics Bring Us Any Hope?”

Ryszard Antoni Legutko, “How Dangerous is Hope in Politics”

20.00: Dinner

FRIDAY

OCT. 19TH

9.00-11.00: THIRD PANEL

Chair: Piotr Mazurkiewicz

Chantal Delsol “From the Cult of Future to the Return of Stoicism”

Manfred Spieker, “Witness of hope? The Social Teaching of the Church between Guarantees and Limitations of Liberty”

Federica Basaglia, “Does Morality Really Leads Us Inevitably to Religion?”

11.00-11.30: Coffee Break

11.30-13.00: FOURTH PANEL

Chair: Joseph Rice

Dominic Farrell, “Aquinas and the Case Against Hope as a Political Virtue”

Martyna Koszkała, “Can We Hope for Eternal Life? Some John Duns Scotus' Remarks”

13.00: Lunch

14.30 – 16.30: FIFTH PANEL

Chair: Margarita Mauri Alvarez

Agostino Cera, “Hopeless Philosophies: Karl Löwith and Günther Anders”

Daniela Verducci, “Dum Spiro, Spero” – “While I Breathe, I Hope”. Life at the Roots of Hope in the Phenomenology of Anna-Teresa Tymieniecka”

Chair: Martyna Koszkała

Joseph Forte, “Hope in Plato's Myth of Er”

Claudia Blöser, “Hope and Duty Regarding the Highest Good. A Unifying Interpretation of Kant's Account of Hope in the First and Second Critique”

16.30-17.00: Coffee Break

17.00-19.00: SIXTH PANEL

Chair: Juan Manuel Burgos

Nieves Gómez, “The Projective, Futuristic, and Hopeful Installation of the Person as the Foundation of Hope”

Judith Würzler, “What Can We Hope from Human Beings?”

Chair: Dominic Farrell

Guus Duindam, “Process Control Voluntarism: Responsibility for Emotions”

Elżbieta Ciżewska-Martyńska, “From Happiness To Meaning: The East European Dissidence Thought And The Question Of Hope”

20.00: Dinner

SATURDAY

OCT. 20TH

9.00-10.30: SEVENTH PANEL

Chair: Jonathan Price

Oliver Roy, “From Values to Norms: the Extension of New Systems of Normativity in a Globalized Europe”

Bogdan Szlachta, “Problems of Cultural Rights”

10.30-11.00: Coffee Break

11.00-12.30: EIGHTH PANEL

Chair: Elisa Grimi

Joseph Rice, “Not Merely as a Means, Nor Merely as an End: Wojtyła’s Reformulation of the Categorical Imperative, and the Human Aperture to Hope”

Stelios Virvidakis, “The Ethics of Hope”

12.30: Lunch

14.30 – 16.30: NINTH PANEL

Chair: Bogdan Szlachta

Elisa Grimi, “Why Hope? A False Question”

Michał Gierycz, “Anthropological Shift in the EU’s Human Rights Law”

Chair: Oliver Roy

Jonathan Price, “Islam, Autonomy, or a Theology of Hope?”

Ziran Guo, “The Theological Virtue of Hope in Patristical Perspective. Exemple of Exegesis in Saint John Chrysostom”

16.30 – 17.00: Coffee Break

17.00 – 18.30: TENTH PANEL

Chair: Damiano Bondi

Juan Manuel Burgos, “Why Do the Right Thing? Reinforcing Hope in Europe”

Alice Ramos, “What We Can Learn from the Hope of Martyrs” (video conference)

19.00: Banquet & Piano Concert.

Frédéric François Chopin on the Road of Hope

Cicero defines hope as “the expectation of good” (*Tuscolanae*, IV, 37, 80). In this sense, hope is directed to what is (or what is desired as) possible, but which has not yet been realized. It is significant to note that the concept of hope has been formulated differently within the history of philosophy and also that its meaning has changed within different cultural horizons. Hope is both the pillar of an ethics that includes the good and also of a society that considers progress and well-being as positive aspects of living together. Developing upon the research conducted so far — in particular the previous studies on the good, desire, and the will — we chose to dedicate the second conference of the European Society for Moral Philosophy (ESMP 2 2018) to the theme of “hope”. The conference will focus on different aspects of hope, both speculative and practical, discussing such questions as: What is the essence of hope? Is it reasonable to have hope in the contemporary world? How does hope act upon the person? In what way does hope find its fulfillment or disappointment? Can there be such a thing as “corporate” or “political” hope? What is the relationship between hope and human growth/development? How does hope help to work toward the good?